

Fifth and Sixth Trumpets.
OR
First and Second Woes.

The Great Controversy
E G White
An American Reformer
334-335

In the year 1840 another *remarkable fulfillment of prophecy* excited widespread interest. Two years before, Josiah Litch, one of the leading ministers preaching the second advent, published an exposition of Revelation 9, predicting the fall of the Ottoman Empire. According to his calculations, this power was to be overthrown "in A.D. 1840, sometime in the month of August;" and only a few days previous to its accomplishment he wrote: "Allowing the first period, *150 years*, to have been exactly fulfilled before Deacozes ascended the throne by permission of the Turks, and that the *391 years, fifteen days*, commenced at the close of the first period, it will end on the 11th of August, 1840, when the Ottoman power in Constantinople may be expected to be broken. And this, I believe, will be found to be the case."-- Josiah Litch, in Signs of the Times, and Expositor of Prophecy, Aug. 11, 1840.

At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. (See Appendix.) When it became known, multitudes were convinced of the *correctness of the principles of prophetic interpretation* adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and position united with Miller, both in preaching and in publishing his views, and from 1840 to 1844 the work rapidly extended.

2 Selected Messages
Chapter 12
The Three Angels and the Other Angel
The Angel of Revelation Ten
page 107-108

The message of Revelation 14, proclaiming that the hour of God's judgment is come, is given in the time of the end; and the angel of Revelation 10 is represented as having one foot on the sea and one foot on the land, showing that the message will be carried to distant lands, the ocean will be crossed, and the islands of the sea will hear the proclamation of the last message of warning to our world.

"And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, and swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer" (Rev. 10:5, 6). This message announces the *end of the prophetic periods*. The disappointment of those who expected to see our Lord in **1844** was indeed bitter to those who had so ardently looked for His appearing. It was in the Lord's order

that this disappointment should come, and that hearts should be revealed.

The proclamation of the first, second, and third angels' messages has been *located by the word of Inspiration. Not a peg or pin is to be removed. No human authority has any more right to change the location of these messages than to substitute the New Testament for the Old.* The Old Testament is the *gospel in figures and symbols.* The New Testament is the *substance.* One is as essential as the other. . . . These messages we are to give to the world in publications, in discourses, *showing in the line of prophetic history the things that have been, and the things that will be*--Manuscript 32, 1896. {CW 26.2}

In the future, deception of every kind is to arise, and we want solid ground for our feet. We want solid pillars for the building. *Not one pin is to be removed from that which the Lord has established. . . . Where shall we find safety unless it be in the truths that the Lord has been giving for the last fifty years?*--Review and Herald, May 25, 1905. {Ev 610.3}

And many are doing the same thing (as the Pharisees by misapplying prophecy) today, in 1897, because they have not had *experience* in the testing messages comprehended in the first, second, and third angel's messages. There are those who are searching the Scriptures for proof that these messages *are still in the future.* They gather together the truthfulness of the messages, but *they fail to give them their proper place in prophetic history.* Therefore such are in danger of misleading the people in regard to locating the messages. They do not see and understand the *time of the end, or when to locate the messages.* The day of God is coming with stealthy tread, but the supposed wise and great men are prating about "higher education." They know not the signs of Christ's coming, or of the end of the world.--Manuscript 136, 1897. {Ev 613.1}

Rev. 9:12 "One *woe is past;*" (5th trumpet) "and, behold, there come *two woes* more (6th and 7th) "hereafter." First Woe ended A.D. 1449.

11:14 "The *second woe is past;*" (6th trumpet) "and, behold, the *third woe*" (7th trumpet) "cometh quickly." Second Woe ended A.D.1840, the Third Woe started 1844, (quickly four years.)

11:15 "And the seventh angel" (3rd woe) "sounded;"

Seventh Trumpet.

OR

Third Woe.

The Great Controversy
23. What is the Sanctuary?
PG 409, 414-415

The scripture which above all others had been both the foundation and the central pillar of the advent faith was the declaration: "Unto two thousand and three hundred days; then shall the sanctuary be cleansed." Daniel 8:14. . . .

The holy places of the sanctuary in heaven are represented by the *two apartments* in the sanctuary on earth. As in vision the apostle John was granted a view of the temple of God in heaven, he beheld there "seven lamps of fire burning before the throne." Revelation 4:5. He saw an angel "having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne." Revelation 8:3. Here the prophet was permitted to behold the *first apartment* of the sanctuary in heaven; and he saw there the "seven lamps of fire" and "the golden altar," represented by the golden candlestick and the altar of incense in the sanctuary on earth. Again, "the temple of God was opened" (Revelation 11:19), and he looked ***within the inner veil, upon the holy of holies***. Here he beheld "the ark of His testament," represented by the sacred chest constructed by Moses to contain the law of God.

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"The temple of God was opened in heaven, and there was seen in His temple the ark of His testament." Revelation 11:19. The ark of God's testament is in the holy of holies, the second apartment of the sanctuary. In the ministration of the earthly tabernacle, which served "unto the example and shadow of heavenly things," this apartment was opened only upon the great Day of Atonement for the cleansing of the sanctuary. Therefore the announcement that the temple of God was opened in heaven and the ark of His testament was seen points to ***the opening of the most holy place of the heavenly sanctuary in 1844*** as Christ entered there to perform the closing work of the atonement. Those who by faith followed their great High Priest as He entered upon His ministry in the most holy place, beheld the ark of His testament. As they had studied the subject of the sanctuary they had come to understand the Saviour's change of ministration, and they saw that He was now officiating before the ark of God, pleading His blood in behalf of sinners. GC 433.1

In like manner I saw that Jesus regarded with the deepest compassion the disappointed ones who had waited for His coming; and He sent His angels to direct their minds that they might follow Him where He was. He showed them that this earth is not the sanctuary, but that He must enter the most holy place of the heavenly sanctuary to make an atonement for His people

and *to receive the kingdom* from His Father, and that He would then return to the earth and take them to dwell with Him forever. The disappointment of the first disciples well represents the disappointment of those who expected their Lord in 1844. {EW 244.2}

Another Trumpet?

Notice that these quotes do not say "The" "7" "Seven" "Trumpets" but just Trumpets.

Question: is there other Trumpet (s) and is it yet to sound and what is it?

Answer: YES.

Lets begin with, Rev.

1:10 "I was in the Spirit on the Lord's day, and heard behind me a *great voice, as of a trumpet*,

1:11 Saying, I am Alpha and Omega, the first and the last: and,"

WHO IS SPEAKING? Christ!

But; Notice here that there is a Trumpet connected with the Vials/Plagues! What is this Trumpet?

"Solemn events before us are yet to transpire. Trumpet after trumpet is to be sounded; vial after vial poured out one after another upon the inhabitants of the earth."--3SM 426 (1890). {LDE 238.1}

Notice this *same* connection of the Trumpet and the Plagues in this next description of Rev.16!

"After John's description in Revelation 16 of that miracle-working power which was to gather the world to the last great conflict, the symbols are dropped and *the trumpet voice* once more gives a certain sound: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame" [Rev. 16:15]. 14MR 96, (1896).

Who's is this Trumpet voice? Christ, our Redeemer!!! And no connection to the Seven Trumpets of Rev 8, 9 and 11.

Zeph. 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and *the Lord GOD shall blow the trumpet*, and shall go with whirlwinds of the south.

But it is said These 7 Trumpets warn the earth of God's wrath! Do They?

It is at the time that the third angels is seen flying in the midst of heaven, proclaiming: "If any man worship the beast and his image, and receive his

mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation." "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." In marked contrast to the world stands the little company who will not swerve from their allegiance to God. these are they of whom Isaiah speaks as repairing the breach which has been made in the law of God, they who are building the old waste places, raising up the foundations of many generations. {ST, November 1, 1899.6}

The most solemn warning and the most awful threatening ever addressed to mortals is that contained in the third angel's message. The sin that calls down the wrath of God unmixed with mercy must be of the most heinous character. ***Is the world left in darkness*** as to the nature of this sin?--Most assuredly not. God does not deal thus with His creatures. His wrath is never visited upon sins of ignorance. Before His ***judgments*** are to be brought upon the earth, the ***light*** in regard to this sin ***must be presented to the world, that man may know why these judgments are to be inflicted, and may have an opportunity to escape them.*** {ST, November 1, 1899 par. 7}