

8:7 The *first* angel sounded, and there followed *hail* and *fire* mingled with blood, and they were cast **upon** the **earth**: and the *third* part of trees was burnt up, and all green grass was burnt up.

- Upon the Earth, but only a third part thereof.
- Under the 7th plague fails the hail not the 1st.

8:8, 9 And the *second* angel sounded, and as it were a great *mountain* burning with fire was cast into the sea: and the *third* part of the sea became blood; And the *third* part of the creatures which were in the sea, and had life, died; and the *third* part of the ships were destroyed.

- Only a **THIRD** part of CREATURES died sea.

8:10, 11 And the *third* angel sounded, and there fell a great *star* from heaven, burning as it were a lamp, and it fell upon the *third* part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the *third* part of the waters became *wormwood*; and many men died of the waters, because they were made bitter.

- Only a **THIRD** part of rivers and fountains.

8:12, 13 And the *fourth* angel sounded, and the *third* part of the sun was smitten, and the *third* part of the moon, and the *third* part of the stars; so as the *third* part of them was darkened, and the day shone not for a *third* part of it, and the night likewise. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, *Woe, woe, woe*, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

- Only a **THIRD** part of the Sun, moon, stars, and night—smitten, darkened. The day shone a third.

9:1-12 And the *fifth* angel sounded, and I saw a *star* fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a *smoke* out of the pit, as the smoke of a great furnace; and **the sun** and the air were darkened by reason of the smoke of the pit. And there came out of the smoke *locusts* upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should **not hurt** the grass of the earth, neither

16:2 And the *first* went, and poured out his vial upon the earth; and there fell a *noisome and grievous sore upon* the *men* which had the mark of the beast, and **upon them** which worshipped his image.

- Upon all Men that have the Mark, not just a third part.

16:3 And the *second* angel poured out his vial upon the *sea*; and it became as the blood of a dead man; and *every* living soul died in the sea.

- All the **SEA**—Every Living thing in it died, not third part only.

16:4-7 And the *third* angel poured out his vial upon the *rivers and fountains* of waters; and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

- All the **RIVERS** and **FOUNTAINS**.

16:8, 9 And the *fourth* angel poured out his vial upon the *sun*; and power was given unto him to *scorch men with fire*. And men were *scorched* with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

- All Sun is Intensified not only a third part.

16:10, 11 And the *fifth* angel poured out his vial upon the *seat* of the beast; and his kingdom was full of *darkness*; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their *sores*, and repented not of their deeds.

- On the Papacy's seat Rome. The 5th trumpet last 5 months or 150 years.
- Sores from first **Plague**, on those who received the mark.

any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented *five months*: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men *five months*. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is *Abaddon*, but in the Greek tongue hath his name *Apollyon*. *One woe* is past; and, behold, there come two woes more hereafter.

- The Sun=Gospel (Rev. 12:1).
- 5 months=150 years. GC 334-335

9:13-21 And the *sixth* angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the *four angels* which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an *hour, and a day, and a month, and a year*, for to slay the *third part* of men. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. By these three was the *third* part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. And the rest of the men which were not killed by these plagues yet *repented* not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither *repented* they of their murders, nor

16:12-16 And the *sixth* angel poured out his vial upon the great river *Euphrates*; and the water thereof was *dried* up, that the way of the kings of the east might be *prepared*. And I saw *three unclean spirits* like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the *whole* world, to *gather* them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon.

- Drying up the People of the Euphrates river region.

of their sorceries, nor of their fornication, nor of their thefts. The *second woe* is past; and, behold, the *third woe cometh* quickly.

- Angels let go.
- 391 years 15 days. GC 334-335.
- Third part of men.
- 2SM 107-108—Space in between the 6th and 7th plague? No!

11:15-19 And the *seventh* angel sounded; and there were great voices in heaven, *saying*, The kingdoms of *this world are become* the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the *nations were angry*, and thy *wrath* is come, and the time of the dead, that they should be *judged*, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. And the temple of God was opened in heaven, and *there was seen in his temple the ark of his testament*: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

- This list in Rev. 11: 18, 19 is not in chronological order.
- Kingdoms become the Lords at the end of the Judgement. *Before the plagues.*
- Temple was opened 1844. GC414-415, Investigative Judgment.
- Anger of Nations. Dan. 12:1 Rev. 16: 12-14.
- The WRATH OF GOD (Rev. 15:1) *is the 7 last plagues.*
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16:17 And the *seventh* angel poured out his vial into the *air*; and there came a great voice out of the temple of heaven, from the throne, *saying, It is done.* And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was *divided into three parts*, and the cities of the *nations fell*: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every *island* fled away, and the *mountains* were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and *men* blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

- Into the air. Not on the Earth as in the 1st Trumpet.
- No repentance as under the 6th trumpet.
- “It is done,” Gods wrath completed—(Rev. 11:18) under the 7th Trumpet.
- 5th and 6th and Plagues if connected with the 5th and 6th Trumpets would give us a time span of 541 years and 15 days for a duration of these two alone.

The proclamation of the first, second, and third angels' messages has been *located by the word of Inspiration. Not a peg or pin is to be removed. No human authority has any more right to change the location of these messages* than to substitute the New Testament for the Old. The Old Testament is the gospel in figures and symbols. The New Testament is the substance. One is as essential as the other. . . . These messages we are to give to the world in publications, in discourses, *showing in the line of prophetic history* the things that have been, and the things that will be--Manuscript 32, 1896. {CW 26.2}

In the future, deception of every kind is to arise, and we want solid ground for our feet. We want solid pillars for the building. *Not one pin is to be removed from that which the Lord has established. . . . Where shall we find safety unless it be in the truths that the Lord has been giving for the last fifty years?*--Review and Herald, May 25, 1905. {Ev 610.3}

And many are doing the same thing (as the Pharisees by misapplying prophecy) today, in 1897, because they have not had *experience* in the testing messages comprehended in the first, second, and third angel's messages. There are those who are searching the Scriptures for proof that these messages *are still in the future*. They gather together the truthfulness of the messages, *but they fail to give them their proper place in prophetic history*. Therefore such are in danger of misleading the people in regard to locating the messages. They do not see and understand the *time of the end, or when to locate the messages*. The day of God is coming with stealthy tread, but the supposed wise and great men are prating about "higher education." They know not the signs of Christ's coming, or of the end of the world.--Manuscript 136, 1897. {Ev 613.1}

Agitate, agitate, agitate. The subjects which we present to the world must be to us a living reality. It is important that in defending the doctrines which we consider fundamental articles of faith *we should never allow ourselves to employ arguments that are not wholly sound*. These may avail to silence an opposer, but they do not honor the truth. We should present sound arguments, that will not only silence our opponents, but *will bear the closest and most searching scrutiny*. With those who have educated themselves as debaters there is great danger that they will not handle the word of God with fairness. In meeting an opponent it should be our earnest effort to present subjects in such a manner as to awaken conviction in his mind, instead of seeking merely to give confidence to the believer. {5T 708.1}

See "Ellen G White on the 5th 6th and 7th Trumptes and the 3 Angels Messages," "Ellen G White and the Pioneers on Dual Application."